

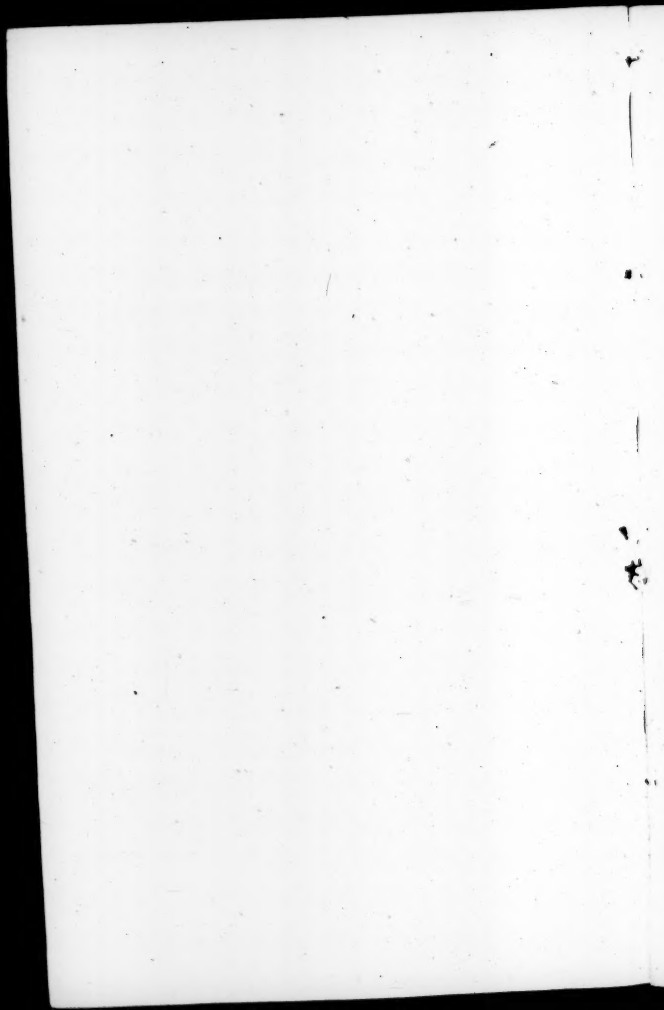
Kalendarium Catholicum

For the Year 1686.

*trIstItIa Vestra VertetVr In
gaVDIVM, aLLeLVia.*

Printed in the Year

M.DC.LXXXVI.



HOLY-DAYS

OF

OBLIGATION.

All Sundays.

January 1 New Years-day, 6 Epiphany.

February 2 The Purification, 24 *St. Matthias.*

March 19 *St. Joseph,* 25 Annuntiation.

May 1 *St. Philip* and *St. James,* 3 the Invention of the Holy Cross.

June 24 *St. John Baptist,* 29 *St. Peter* and *St. Paul.*

July 25 *St. James,* 26 *St. Ann.*

August 10 *St. Laurence,* 15 Assumption of the B. V.
24 *St. Bartholomew.*

September 8 Nativity of B. V. 27 *St. Matthew,* 29
St. Michael.

October 28 *St. Simon* and *St. Jude.*

November 1 All Saints, 30 *St. Andrew.*

December 21 *St. Thomas Ap.* 25 The Nativity of our Lord, 26 *St. Stephen,* 27 *St. John,* 28 Holy Innocents, 30 *St. Silvester,* And one of The Principal Patrons of City, Province, or Kingdom.

The Moveable Holy-Days.

Septuagesima 31 of *January.*

Easter-day 4 of *April* with two days next following.

Assention-day 13 of *May,* Whitfunday 23, and two days next following.

Corpus Christi day the 3 of *June.*

Ember-

Ember-days.

Wednesday, Friday, and Saturday next following the First Sunday of Lent, Whitsunday, the Exaltation of the Holy Cross *September 14*, and St. *Lucys-day 13 December*, are the Ember-days Anciently called *Quatuor Tempora*.

The Fasting days.

All the Lent (except *Sundays*) The Ember-days, The even of Christmas and Whitsuntide, The even of the Nativity, Purification, Annuntiation (unless it fall in Easter Week) and Assumption of our B. Lady: of All-Saints: of all the 12 Apostles (except St. *John* Evang. St. *Philip* and St. *James*) of the Nativity of St. *John* Bapt. and of St. *Laurence*, all *Fridays*, except within the Twelve days of Christmas, and from Easter day to the Assention. Assention Eve.

Days of Abstinence.

On all *Sundays* in Lent, on all *Saturdays, Munday* and *Tuesday* next before Assention, and on St. *Marks* day (if it fall not in Easter week) we abstain from flesh.

The time of Marriage.

The Solemnizing of Marriage is forbidden from the First Sunday of Advent, till after Twelfthday, and from the beginning of Lent till Low Sunday, all other times it may be Solemnized.

Some Notes of Observation, Old Stile.

The Golden Number	15
The Epact	15
The Dominical letter	C
First Sunday of Advent	28 November.

New Stile.

The Golden Number	15
The Epact	V.
The Dominical letter	F.
First Sunday of Advent	1 of December.

January

January hath xxxi Days.

Last quarter 7 day, 12 m. past 1 after-noon.

New Moon 13 day, at 12 at night.

First quarter 21 day, 50 m. past 8 in the morn.

Full Moon 29 day, 12 m. past 10 in the morn.

1	a	Circumcision of our Lord	☿	5	11
2	b	St. <i>Macarius</i> Ab.	☿	6	12
3	c	Sunday St. <i>Florentius</i>	☿	7	
4	d	St. <i>Titus</i> Bish.	☿	7	14
5	e	St. <i>Thelephorus</i> pap. M.	☿	8	15
6	f	Epiphany of our Lord	☿	9	16
7	g	St. <i>Canutus</i> R. M.	☿	10	17
8	a	St. <i>Lucian</i> M.	☿	11	18
9	b	St. <i>Julian</i> M.	☿	11	19
10	c	1 Sunday after Epip. St. <i>Paul</i> erem.	☿	12	
11	d	St. <i>Hyginus</i> pa. M.	☿	1	21
12	e	St. <i>Benedictus</i> Ab. in <i>Ang.</i>	☿	2	22
13	f	St. <i>Hilarius</i> Pa. Conf.	☿	3	23
14	g	St. <i>Malachias</i> prop.	☿	3	24
15	a	The N. of <i>Jesus</i>	☿	4	25
16	b	St. <i>Marcellus</i> . Pa. M.	☿	5	26
17	c	2 Sun after Epip. St. <i>Antony</i> Ab.	☿	6	
18	d	Chair of St. <i>Peter</i> at <i>Rome</i>	☿	6	28
19	e	St. <i>Wolstan</i> B. in <i>Ang.</i>	☿	7	29
20	f	St. <i>Fabian</i> and <i>Sebastian</i> M.	☿	8	30
21	g	St. <i>Agnes</i> Vir. M.	☿	9	31
22	a	St. <i>Vincent</i> M.	☿	9	Fe.
23	b	Term begins. St. <i>Emerentiana</i> V. M.	☿	10	2
24	c	3 Sun after Epip. St. <i>Timothy</i> B. M.	☿	11	
25	d	Conversion of St. <i>Paul</i>	☿	12	4
26	e	St. <i>Policarp</i> B. M.	☿	12	5
27	f	St. <i>Chrysostom</i> B. Con.	☿	1	6
28	g	St. <i>Cyrill</i> B. Con.	☿	2	7
29	a	St. <i>F. Salesius</i> B. Con.	☿	3	8
30	b	St. <i>Aldegunda</i> Vir.	☿	3	9
31	c	Feast of St. <i>P. Nolasus</i> Con.	☿	4	

February hath xxviii Days.

Last quarter 5 day, at 8 at night:

New Moon 12 day, 2 m. past 1 aforenoon.

First quarter 21 day, 37 m. past 3 morning.

Full Moon 28 day, 20 m. past 4 morning.

1	d	Fast St. Ignatius B. M.	IX	5	11
2	e	Purification V. Mary	II	6	12
3	f	St. Blase B. M.	III	7	13
4	g	St. Gilbertus Conf.	III	7	14
5	a	St. Agatha V. M. Sun rise 7. 11.	III	8	15
6	b	St. Dorothy V. M. Sun set 4. 49.	X	9	16
7	c	Sextagesima St. Romwald' Ab.	X	10	F
8	d	St. Honoratus	VS	11	18
9	e	St. Apollonia	VS	11	19
10	f	St. William Ere.	III	12	20
11	g	St. Desiderius B. M.	III	1	21
12	a	Term. St. Damian M. Sun rise 6. 58.	X	2	22
13	b	St. Agabus Proph. Sun set 5. 2.	X	3	23
14	c	Quinquages. St. Valentin. M.	V	3	F
15	d	St. Faustin. M.	V	4	25
16	e	St. Porphyrius M.	V	5	26
17	f	Ash-Wednesday St. Fintan B. in Scot.	O	6	27
18	g	St. Simeon	O	7	28
19	a	St. Mansuet B.	II	7	M.
20	b	St. Eleuterius B.	II	8	2
21	c	Quadra S. Sever. B. M. Sun rise 6. 42.	II	9	5
22	d	Chair of S. Peter at Anti. Sun set 5. 18.	III	10	4
23	e	Fast St. Milburgas V. in Ang.	III	11	5
24	f	Ember Week St. Matthias Apost.	II	11	6
25	g	St. Cesarius Conf.	II	12	7
26	a	St. Alexander B.	II	1	8
27	b	St. Leander B.	IX	2	9
28	c	Reminiscere 2 Sunday in Lent St. Romanus Ab. Sun rise 6. 24. sets 5. 36	IX	3	F

March hath xxxi Days.

Last quarter 7 day, 39 m. past 6 morning.

New Moon 14 day, at 2 in the morning.

First quarter 21 day, at 11 at night.

Full Moon 29 day, at 7 at night.

1	d	St. David B. M. Ang.	♈	4	11
2	e	St. Ceadda B. M. Ang.	♈	5	82
3	f	St. Chunegondes	♈	6	13
4	g	St. Casimirus	♈	7	14
5	a	St. Theophilus B.	♈	7	15
6	b	St. Vitter and Vitorinus	♈	8	16
7	c	3 Sun. in Lent St. Thomas Aq. Sun 26.9	vs	9	F
8	d	St. Felix B. M. Eng. Sun set 5. 51.	vs	10	18
9	e	Francisca Romana	vs	11	19
10	f	40 holy Martyrs Equinox.	☊	11	20
11	g	St. Sophronius B.	☊	12	21
12	a	St. Gregorius Pap.	☊	1	22
13	b	St. Euphrogin Vir.	☊	2	23
14	c	Letare 4 Sun. in Lent St. Machildes guin	☊	3	F
15	d	St. Longinus M. Sun rise 5. 55.	☊	3	25
16	e	St. Cyriacus M. Sun set 6. 5.	☊	4	26
17	f	St. Patricius B. in Hib.	☊	5	27
18	g	St. Edwardus R. M. in Ang.	☊	6	28
19	a	St. Joseph	☊	7	29
20	b	St. Joachim	☊	7	30
21	c	Passion Sunday St. Benedictus Ab.	☊	8	F
22	d	St. Saturninus M. Sun rise 5. 42.	☊	9	A
23	e	St. Fidelis M. Sun set 6. 18.	☊	10	2
24	f	St. Lanfrank B. of Canterb.	☊	11	3
25	g	Annuntiation of B. V.	☊	11	4
26	a	St. Theodorus B. M.	☊	12	5
27	b	St. Rupertus	☊	1	6
28	c	Palm Sunday St. Sixtus Pap.	☊	2	PS
29	d	St. Bertholdus Conf. Sun rise 5. 28.	☊	3	8
30	e	St. Joannes Climacus Ab. Sun set 6. 32.	☊	3	9
31	f	St. Amos proph. A 4	☊	4	10

April hath xxx Days.

Last Quarter 5 day, at 12 at noon.
 New Moon 12 day, 32 m. past 4 aftern.
 First Quarter 20 day, 13 m. past 5 aftern.
 Full Moon 28 day, at 3 in the morning.

1	g	St. <i>Theodora</i> M.	III	5	11
2	a	Good Friday St. <i>Francis</i> of <i>Paula</i>	✕	6	12
3	b	St. <i>Richard</i> B. of <i>Chichester</i>	✕	7	13
4	c	Easterday St. <i>Isidorus</i> B.	VS	8	ca.
5	d	Easter Munday St. <i>Vincent</i> Ferer.	VS	9	15
6	e	Easter Tuesday St. <i>Celsus</i> B. in <i>Hib.</i>	☞	9	16
7	f	St. <i>Saturninus</i> B. Sun rise 5. 10.	☞	10	17
8	g	St. <i>Dionisius</i> B. Sun set 6. 50.	✕	11	18
9	a	St. <i>Mary</i> Cleophe	✕	12	19
10	b	St. <i>Macarius</i>	Υ	1	20
11	c	Now Sunday St. <i>Leo</i> Pope	Υ	2	21
12	d	St. <i>Julius</i> Pope	☉	3	22
13	e	St. <i>Hermenegildus</i> M. Sun rise 4. 55.	☉	3	23
14	f	<i>Tiburtius</i> <i>Valerianus</i> M.M. Sun set 7. 5.	☉	4	24
15	g	St. <i>Basilissa</i> M.	II	5	25
16	a	St. <i>Turibius</i> B.	II	6	26
17	b	St. <i>Anicetus</i> Pope M.	☿	6	27
18	c	Monday after Easter St. <i>Apolonius</i> M.	☿	7	28
19	d	St. <i>Alphege</i> B. of <i>Cant.</i> Sun rise 4. 42.	☿	8	29
20	e	St. <i>Theotimus</i> B. Sun set 7. 18.	☿	9	30
21	f	Tuesday St. <i>Anselm</i> B. of <i>Cant.</i>	☿	9	M.
22	g	St. <i>Soter</i> and <i>Cajus</i> Pope M.	π✕	10	2
23	a	St. <i>George</i> M.	π✕	11	3
24	b	St. <i>Egbert</i> in <i>Hib.</i>	π✕	12	4
25	c	Wednesday after Easter St. <i>Mark</i> Evan.	☿	12	5
26	d	St. <i>Cletus</i> Pope M.	☿	1	6
27	e	St. <i>Tertullianus</i> B. Sun rise 4. 29.	III	2	7
28	f	St. <i>Vitalis</i> M. Sun set 7. 31.	III	3	8
29	g	St. <i>Paulinus</i> B.	✕	3	9
30	a	St. <i>Catharine</i> of <i>Sienna</i> V.	✕	4	10

May hath xxxi Days.

Last Quarter 4 day 41 m. past 5 afternoon.
 New Moon 12 day, 9 m. past 4 morning.
 First Quarter 20 day, 18 m. past 9 morning.
 Full Moon 27 day, 11 before noon.

1	b	St. Philip and Jacob	VS	5	11
2	c	Sund. after Easter. St. Athanasius B.	VS	6	
3	d	Invention of the Holy Cross	W	7	13
4	e	St. Monica. Sun rise 4. 19.	W	8	14
5	f	St. Angelus M. Sun set 7. 41.	K	9	15
6	g	St. John port latin	K	9	16
7	a	St. Stanislaus B. M.	V	10	17
8	b	Apparition of St. Michael	V	11	18
9	c	Sund. after Easter. Gregory Naz. B.	V	12	
10	d	Rogation day. St. Job Patri	O	1	20
11	e	Rogation St. Mamertus B. of Vienna	O	2	21
12	f	Roga. St. Pancratius M. Sun rise 4. 7.	II	3	22
13	g	Ascension d. Mucius M. Sun set 7. 51.	II	3	23
14	a	St. Pacomius Ab.	II	4	24
15	b	St. Dympha V. M.	☉	5	25
16	c	Exaudi St. Simon Stock Con. in Ang.	☉	6	
17	d	Terminends St. Respituta M.	☾	7	27
18	e	St. Venantius M.	☾	7	28
19	f	St. Peter Celef. P. & St. Dunstan B. in A	☾	8	29
20	g	St. Bernardin Senen Sun rise 4. 58.	☾	9	30
21	a	St. Secundinus M. Sun set 7. 2.	☾	10	31
22	b	Falt St. Faustinus M.	☾	11	Jun
23	c	Whituesday St. William of Rochester	☾	11	
24	d	Whituesday St. Donatianus	☾	12	3
25	e	Whituesday St. Mary Mag. Pazzi	☾	1	4
26	f	Ember week St. Augustin B. of Cant.	☾	2	5
27	g	Depos. Vene. Bede. Sun rise 3. 52.	☾	3	6
28	a	Ember day St. Germanus B. Sun set 8. 8.	VS	3	7
29	b	Ember day St. Maximinus B.	VS	4	8
30	c	Trin. Sunday St. Felix Pope M.	W	5	9
31	d	St. Ferdinandus Rex	W	6	10

June hath xxx Days.

Last Quarter 3 day, 10 m. before 1 morning.

New Moon 10 day, 16 m. past 9 night.

First Quarter 18 day, 42 m. past 11 night.

Full Moon 25 day, at 6 at night.

1	e	St. Pamphilus M.	✕	7	11
2	f	St. Marcellinus M.	✕	8	12
3	g	Corp Christi St. Gratildes Sun r. 3. 49.	✕	9	13
4	a	Term begins St. Quirinus M. Sun f. 8. 11.	✓	9	14
5	b	St. Boniface B. M.	✓	10	15
6	c	3 Sund. after Pent. St. Norbertus B.	○	11	F
7	d	St. Robertus Ab. in Ang.	○	12	17
8	e	St. Medardus	II	1	18
9	f	St. Colombius in Scot.	II	2	19
10	g	St. Maurinus M.	II	3	20
11	a	St. Barnabas Ap. Ion. d. Sun rise 3. 37.	☿	3	21
12	b	St. Onuphirus Er. Sun set 8. 14.	☿	4	22
13	c	3 Sund. aft. Pent. St. Antony of Padua	☿	5	F
14	d	St. Basil the Great, and St. Elise	☿	6	24
15	e	St. Vitus, and Modestus M.	☿	7	25
16	f	St. Richard of Chichester	✕	7	26
17	g	St. Rainerius	✕	8	27
18	a	St. Marcus & Marcellinus M. S. r. 3. 44.	II	9	28
19	b	Gervarius & Prota M. Sun set 8. 11.	II	10	29
20	c	4 Sund. aft. Pent. St. Silverius Po. M.	II	11	F
21	d	Lovisius de Gonzaga	III	11	Ju.
22	e	St. Alban protoma. of Eng.	III	12	2
23	f	Fast Term ends St. Ediltrudes Reg.	♂	1	3
24	g	St. John Baptist	♂	2	4
25	a	St. Adelbertus Sun rise 3. 52.	VS	3	5
26	b	St. Joannes & Paulus M. Sun set 8. 8.	VS	3	6
27	c	5 Sund. after Pent. St. Ladislaus Rex	☿	4	F
28	d	Fast St. Irenius B. M.	☿	5	8
29	e	St. Peter and Paul Apost.	✕	6	9
30	f	Comemo. of St. Paul	✕	7	10

July hath xxxi Days.

Last Quarter 2 day, 5 m. past 11 before n.

New Moon 10 day, 4 m. past 4 morning.

First Quarter 18 day, at 10 before noon.

Full Moon 25 day, 44 m. past 12 at night.

1	g	St. Romoldus filius R. Scotia	Y	7	11
2	a	Visitation of B. Virgin Sun rise 3. 57.	Y	8	12
3	h	St. Anatolius M. Sun set 8. 3.	O	9	13
4	Q	6 Sun. aft. Pent. St. Eliz. Q. of Port.	O	10	F
5	d	St. Agaton M.	O	11	15
6	e	St. Esaias Proph.	II	11	16
7	f	St. Edilburge Q. in Eng.	II	12	17
8	g	St. Margeret Q. of Scot.	Q	1	18
9	a	St. Anatolia V. M. Sun rise 4. 8.	Q	2	19
10	b	7 Brethren Mar. Sun set 7. 52.	Q	3	20
11	Q	7 Sunday after Pent. St. Pius Pope M.	Q	3	F
12	d	St. John Gaubertus	Q	4	22
13	e	St. Anacleto Pope M.	IX	5	23
14	f	St. Bonaventure B. d.	IX	6	24
15	g	St. Swithin B. of Winchester	IX	7	25
16	a	The Scapuler of Mont Car.	II	7	26
17	h	St. Alexius Con.	II	8	27
18	Q	8 Su. aft. Pen. S. Fridericus B. M. S. r. 4. 17.	III	9	F
19	d	Dog days beg. St. Arcenius Sun set 7. 43.	III	10	29
20	e	St. Elias Proph. & St. Margaret V. M.	7	11	30
21	f	St. Praxedes Vir.	7	11	31
22	g	St. Mary Magdalen	VS	12	A.
23	a	St. Apolinaris B. M.	VS	1	2
24	h	Fest St. Christina V. M.	W	2	3
25	Q	9 Su. aft. Pen. St. James Ap. S. r. 4. 27.	W	3	F
26	d	St. Ann M. of d. B. V. Sun set 7. 33.	X	3	5
27	e	7 Sleepers M.	X	4	6
28	f	St. Nazarius P. M.	Y	5	7
29	g	St. Martha Vir.	Y	6	8
30	a	St. Abdon M.	Y	7	9
31	h	St. Ignatius of Lojola	O	7	10

August hath xxxi Days.

Last quarter 1 day, 12 m. after 2 morning.
 New Moon 9 day, at 3 in the morning.
 First quarter 16 day, 16 m. past 4 afternoon.
 Full Moon 23 day, 50 m. after 8 morning.
 Last quarter 30 day, at 4 afternoon.

1	C	10 Su. af Pe	S. Peter ad Vinc. S.r. 4. 39.	☾	8	
2	d	Portioncul St. Stephen	po. M. S. set 7. 21.	☿	9	12
3	e	Invention of St. Stephen		☿	10	13
4	f	St. Dominic Conf.		☿	11	14
5	g	Mary ad nives, &c. St. Oswaldus R. in En.		☿	11	15
6	a	Transfiguration of our Lord		☿	12	16
7	b	St. Albertus		☿	1	17
8	C	11 Sunday after Pen.	St. Cyriac M.	☿	2	
9	d	Faſt St. Romanus M.	Sun riſe 4. 54.	☿	3	19
10	e	St. Laurence M.	Sun ſet 7. 6.	☿	3	20
11	f	St. Gilbert B. of Chicheſter		☿	4	21
12	g	St. Clura Virg.		☿	5	22
13	a	St. Hypolitus M.		☿	6	23
14	b	Faſt St. Eusebius Con.		☿	7	24
15	C	12 Sunday after Pen.	Aſſump. of B. V.	☿	8	
16	d	St. Hyacinthus Con.	Sun riſe 5. 6.	☿	9	26
17	e	St. Juliana M.	Sun ſet 6. 54.	☿	9	27
18	f	St. Helen Empreſs		☿	10	28
19	g	St. Marianus		☿	11	29
20	a	St. Bernard Ab.		☿	12	30
21	b	St. Privatus B.		☿	1	31
22	C	13 Sunday after Pen.	St. Timothy M.	☿	2	Se.
23	d	Faſt St. Zaccheus B.	Sun riſe 5. 20.	☿	3	2
24	e	St. Bartholomew Apo	Sun ſet 6. 40	☿	3	3
25	f	St. Lewis K.		☿	4	4
26	g	St. Zepherine P. M.		☿	5	5
27	a	Dog days end St. Caſarius B.		☿	6	6
28	b	St. Auſtine B. D.		☿	7	7
29	C	14 Sund. after Pen	decoalltion of S. J. B.	☿	7	8
30	d	St. Roſa Virg.	Sun riſe 5. 33.	☿	8	9
31	e	St. Aidan B. in Eng.	Sun ſet 6. 27.	☿	9	10

September hath xxx Days.

New Moon 7 day, 6 at night.

First Quarter 15 day, 13 m. past 1 morning.

Full Moon 21 day, 45 m. past 6 at night.

Last Quarter 28 day 32 m. past 2 afternoon.

1	f	St. Giles Ab.	☾	10	11
2	g	St. Brocardus Ab.	☾	11	12
3	a	St. Simeon Stylita	☾	11	13
4	b	St. Moses legislator	☾	12	14
5	c	15 Sunday after Pent. St. Bertinus Ab.	☾	1	
6	d	St. Zacharius Proph.	☾	2	16
7	e	Fest St. Regina	☾	3	17
8	f	Nativity of B. V.	☾	3	18
9	g	St. Queranus Ab. in Scot.	☾	4	19
10	a	St. Nicolas of Tolent.	☾	5	20
11	b	St. Protus and Hyacin M.	☾	6	21
12	c	16 Sunday of Pent. St. Guido & nem Mery	☾	7	
13	d	St. Amatus	☾	8	23
14	e	Exaltation of the Holy Crofs	☾	9	24
15	f	Ember Week St. Nicomedes	☾	9	25
16	g	St. Editha V. Fil. R. Ang. Sun rise 6. 4.	☾	10	26
17	a	Ember d. St. Lambertus B. M.	☾	11	27
18	b	Ember d. St. Thomas of Willanova	☾	12	28
19	c	17 Sun aft. Pent. St. Theodorus B. of C.	☾	1	
20	d	Fest St. Eustachius M.	☾	2	30
21	e	St. Mattheus Ap.	☾	3	oc.
22	f	St. Maurice M. V.	☾	3	2
23	g	St. Linus P. M. & St. Tecla V. M.	☾	4	3
24	a	St. Gerardus	☾	5	4
25	b	St. Cleophas	☾	6	5
26	c	18 Sunday after Pent. St. Cyprian M.	☾	6	
27	d	St. Cosmos & Damian M.	☾	7	7
28	e	St. Wenceslaus	☾	8	8
29	f	Dedi St. Michael Archang.	☾	9	9
30	g	St. Jerome P. D.	☾	9	10

October hath xxxi Days.

New Moon 7 day, 6 m. past 8 morning.

First Quarter 14 day, 18 m. past 7 morning.

Full Moon 21 day, 28 m. past 7 morning.

Last Quarter 29 day, 17 m. past 6 morning.

1	a	St. Remigius B.	Q	10	11
2	b	St. Thomas B. of Hereford and Ang. Gar.	Q	11	12
3	C	19 Sunday after Pent. The Rosary	ix	12	F
4	d	St. Francis	ix	12	14
5	e	St. Placidus M.	ix	1	15
6	f	St. Bruno	ix	2	16
7	g	St. Mark Po. M. Sun rise 6. 48.	ix	3	17
8	a	St. Bridgit Vir. Sun set 5. 12.	ix	3	18
9	b	St. Dionisius M.	ix	4	19
10	C	20 Sund. after Pent. St. Paulin B. of Yo.	ix	5	F
11	d	St. Canicius Ab. in Scot.	ix	6	21
12	e	Wilfrid B. of York	ix	7	22
13	f	St. Edward K. Confes.	ix	8	23
14	g	St. Calistus Po. M. Sun rise 7. 2.	ix	9	24
15	a	St. Teresa Vir. Sun set 4. 58.	ix	9	25
16	b	St. Martinianus M.	ix	10	26
17	C	21 Sunday after Pent. St. Hedwiges V.	ix	11	F
18	d	St. Lucas Evang.	ix	12	28
19	e	St. Petrus de Alcantara	ix	1	29
20	f	St. Artemius M.	ix	2	30
21	g	St. Ursula & Soc. M. Sun rise 7. 15.	ix	3	31
22	a	St. Cordula V. M. Sun set 4. 45.	ix	3	30
23	b	Term begins Servandus M.	ix	4	2
24	C	22 Sunday after Pent. St. Raphael Arc.	ix	5	F
25	d	St. Crispin & Crispinian M.	ix	6	4
26	e	St. Everistus Po. M.	ix	7	5
27	f	Fast St. Ives Conf.	ix	7	6
28	g	St. Simon and Jude Apo.	ix	8	7
29	a	St. Eadsine B. of Can. Sun rise 7. 29.	ix	9	8
30	b	St. Agelnoth B. of Can. Sun set 4. 31.	ix	10	9
31	C	23 Sunday after Pent. St. Quintinus M.	ix	11	F

November hath xxx Days.

New Moon 6 day, 16 m. past 9 at night.
 First Quarter 12 day, 13 m. past 2 after noon.
 Full Moon 19 day, 24 m. past 11 at night.
 Last Quarter 28 day, 30 m. past 2 morning.

1	d	All Saints	MX	11	11
2	e	All Souls	II	12	12
3	f	St. Winefride V. M.	II	1	13
4	g	St. Carolus Boromeus	III	2	14
5	a	St. Zacharias & Elizabeth	III	3	15
6	b	St. Leonard	IV	3	16
7	c	24 Su. 5 aft. Ep. S. Wilbrord B. Su. f. 4. 18.	IV	4	F
8	d	4 Crowned M.	VS	5	18
9	e	Dedic. of our Saviours Church.	VS	6	19
10	f	St. Justus B. in Eng.	III	7	20
11	g	St. Martin B.	III	8	21
12	a	St. Martin P. M.	III	9	22
13	b	St. Didacus	X	9	23
14	c	25 Sun. 6 aft. Ep. St. Laurence B. of Dub.	X	10	F
15	d	St. Macutus B. in Eng.	V	1	25
16	e	St. Edmund B. of Canter.	V	12	26
17	f	St. Hugh B. in Eng.	O	1	27
18	g	Ded of St. Peter Church.	O	2	28
19	a	St. Elizabeth Q. of Hung. Sun rise 7. 59.	II	3	29
20	b	St. Edmund K. M.	II	3	30
21	c	26 Sun. last after Ep. Presenra. of B. V.	II	4	de
22	d	St. Cecily V. M.	G	5	2
23	e	St. Clement P. M.	G	6	3
24	f	St. Chrysogenus M.	II	6	4
25	g	St. Catharina V. M.	II	7	5
26	a	St. Peter B. of Alexand.	II	8	6
27	b	St. Oda Vir. of Scot.	MX	9	7
28	c	1 Adven. Sun. St. Rufus M. Sun rise 8. 7.	MX	9	F
29	d	Fast Term ends St. Saturnus M. S. f. 3. 53.	II	10	9
30	e	St. Andrew Ap.	II	11	10

December hath xxxi Days.

New Moon 5 day, at 9 in the morning.
 First quarter 12 day, at 1 in the morning.
 Full Moon 19 day, 15 m. past 5 at night.
 Last quarter 27 day, 2 m. past 9 at night.

1	f	St. Eligius B.	☾	12	11
2	g	St. Bibiana Vi.	☾	12	12
3	a	St. Francisus Xau.	☾	1	13
4	b	St. Osmund B. in Eng.	☿	2	14
5	c	2 Adv. Sun. St. Crispina M. Sun ri. 8. 13.	☿	3	15
6	d	St. Nicolas B. Sun set 3. 47.	☿	3	16
7	e	St. Ambrosius B. d.	☿	4	17
8	f	Conception of the B. V.	☿	5	18
9	g	St. Leocadia V. M.	☿	6	19
10	a	St. Melchiades Po. M.	☿	7	20
11	b	St. Damasus P. M.	☿	8	21
12	c	3 Adv. Sun. St. Elfede of Crowlant V.	☿	9	22
13	d	Lucy V. M. Sun rise 8. 13.	☿	9	23
14	e	St. Spiridion B. Sun set 3. 47.	☿	10	24
15	f	Ember Week. St. Eusebius B. M.	☿	11	25
16	g	St. Beauty B. in Hib.	☿	12	26
17	a	Ember day St. Lazarus. O Sapi.	☿	1	27
18	b	Ember day St. Gracianus	☿	2	28
19	c	4 Advent-Sunday Loth Sun rise 8. 10.	☿	3	29
20	d	Fall St. Philogonius B. Sun set 3. 50.	☿	3	30
21	e	St. Thomas Ap.	☿	4	31
22	f	St. Flavianus M.	☿	5	Ja.
23	g	St. Victoria V. M.	☿	6	2
24	a	Fall of Christmas. Adam and Eve	☿	7	3
25	b	Christ's Nativity	☿	7	4
26	c	St. Steven first M	☿	8	5
27	d	St. John Ap. and Ev. Sun rise 8. 3.	☿	9	6
28	e	Holy Innocents M. Sun set 3. 57.	☿	10	7
29	f	St. Thomas B. of Cant.]	☿	11	8
30	g	St. David K.	☿	11	9
31	a	St. Silvester P.	☿	12	10

*The principal Feasts and Holy-Days in the whole
Year expounded.*

Sunday, or our Lords day (*dies Dominica*) is a day Dedicated by the Apostles to the more particular Service and Honour of Almighty God, and transfer'd from the Jewish *Sabbath* to the day following, in memory that Christ our Lord rose from the Dead and sent down the Holy-Ghost on that day; Whence it is called our Lords Day, and *Sunday*, from the old Heathen Denomination of *Dies Solis*, the Day of the Sun, to which it was sacred.

1 *Jan. The Circumcision of our Lord*, vulgarly called *New-years Day*, is a Feast instituted by the Church, in memory of the Circumcision of our Lord on the Eighth day from his Nativity, according to the prescript of the old *Law* (*Gen. 17. 12.*) when he was named *Jesus*, as the Angel had foretold, (*St. Luke 1. 14.*) and began to shed his Infant Blood by the Stony Knife of Circumcision. And it is called *New-years Day*, from the account of the old *Romans*, who began their Year from that Day.

6. *Jan. Twelfth-day*, or the *Epiphany* of our Lord, is a Feast Solemnized in Memory and Honour of Christs manifestation and *Apparition* to the Gentiles by a miraculous blazing Star, by vertue whereof, Three Kings were conducted out of the East to adore him in the Manger, where they presented him, as on this day, with *Gold*, *Myrrh*, and *Frankinsense*, in testimony of his *Regality*, *Humanity*, and *Divinity*. The word *Epiphany* comes from the Greek, and signifies an Apparition. And it is called *Twelfth-day*, because Celebrated the *Twelfth* day after Christs Nativity, exclusively. The same *Twelfth-day* are commemorated the Baptism of our Saviour, and his First Miracle at the Wedding, in *Cana of Galilee*, turning Water into Wine.

2. *Febr. Candlemas-day*, or the *Purification of the*
B Blessed

Holy-Days

Blessed Virgin, is a Feast in Memory and Honour both of the Presentation of our B. Lord, and the *Purification* of the Blessed Virgin, in the Temple of *Jerusalem*, the Fortieth day after her happy Child-birth, performed according to the Law of *Moses*, *Levit.* 12. 6. And it is called *Purification* from the Latin word, which signifies to *Purify*, not that the Blessed Virgin had contracted any thing by her Child-birth, which needed Purifying, (being the Mother of Purity it's self) but because other common Mothers were, by this ceremonial rite, freed from the legal impurity of their Child-births.

And it is called *Candlemass*, or a *Mass* of *Candles*, because before *Mass* is said that day, the Church blesteth, that is, deputeth, or sets a part for sacred use her Candles for the whole Year, and makes a Procession with hallowed Candles in the Hands of the Faithful, in memory of the Divine light, wherewith Christ illuminated the whole Church at his *Presentation*, when old *Simeon* stiled him, *A Light to the Revelation of the Gentiles, and the Glory of his People Israel*; *St. Luke* 2. 32.

The Four Sundays of *Septuagesima*, *Sexagesima*, *Quinquagesima*, and *Quadragesima*, are days appropriated by the Church to Acts of Penance and Mortification, and are a certain gradation or preparation to the devotions of *Lent*, which are more proper and immediate to the Passion and Resurrection of Christ; and they have their numeral Denominations from *Quadragesima Sunday*, so called, because 'tis about the *Fortieth* day before *Easter*.

Shrovetide signifies the time of *Confessing*; for our Ancestors used to say, *We will go to shrift*,, in stead of *we will go to Confession*; and in the more Primitive times, 'twas the custom of all good Christians then to *Confess* their Sins to a Priest, the better to prepare themselves, for a Holy observation of *Lent*, and worthy receiving the blessed Sacrament at *Easter*.

Ashwednesday is a day of publick Penance and Humiliation

Expounded.

ation in the whole Church of God, and is so called from the Ancient Ceremony of blessing *Asbes* on that day, where-with the Priest signeth the people with a Cross on their foreheads, giving them this wholsome Admonition, *Memento homo quia pulvis es, & in pulverem reverteris; Remember man that thou art dust, and to dust thou shalt be turn'd.* So to mind them of their Mortality, and prepare them for the Holy Fast of *Lent*. The *Ashes* us'd this day are made of the *Palmes* blessed the *Palm-Sunday* before.

Lent is called in Latin *Quadragesima*, because it is a Fast of Forty days, (excepting the *Sundays* which are not kept as days of Fast, but abstinence only, instituted by the Church, in a grateful commemoration of Christ Fasting Forty days and Forty nights in the Desert. Which Fast has been observed in *England* near One thousand Years, according to Sir *Richard Baker* in his Chronicle, *Fol. 5.*

Passion Sunday is so called from the *Passion* of *Christ* then drawing nigh, and was ordained by the Church more closely to prepare us for a worthy Celebration of that Solemnity. On this day they cover all their Crucifixes, &c. in the Churches, with mourning colour, both to commemorate our Saviours going out of the Temple and hiding himself; and to dispose us to a compassion with him.

Palm Sunday, was instituted in Memory and Honour of the Triumphant entry of our Lord into *Jerusalem*, and is so called from the *Palm-branches* which the *Hebrew Children* strewed under his Feet, crying, *Osanna to the Son of David.* *Mat. 21. 15.* And hence it is, that yearly, on that day, the Church blesteth *Palm*, and makes a Solemn Procession to preserve the Memory of that humble triumph of our Saviour, all the People bearing *Palm-branches* in their Hands.

Munday Thursday is a Feast in Memory of our Lords last Supper, when he instituted the blessed Sacrament of his precious Body and Blood; And it is called *Munday Thursday*, quasi, *mandatum* or *Mandat Thursday*, from the first word

Holy-Days

of the Antiphon, *Mandatum novum do vobis, &c.* Jo. 13. 34. *I give you a new Command (or mandat) that you love one another, as I have loved you;* which is Sung on that day in the Church, when the Prelates begin the Ceremony of washing their Peoples Feet, in imitation of Christs washing those of his Disciples, before he instituted that B. Sacrament.

Good-Friday is the most Sacred and Memorable day, on which the Great and Glorious work of our Redemption was consummated by our Saviour *Jesus Christ* on his Bloody Cross, between two Thieves, at *Jerusalem*.

On *Thursday, Friday, and Saturday*, in Holy week, the Offices, called *Tenebræ*, are solemnly and mournfully Sung in Lamentation for our Lords Passion. And because those Offices are still anticipatedly recited the Evening of the foregoing days, *Wednesday, Thursday, and Friday*, have gain'd the names of *Tenebræ* days; and they are called *Tenebræ*, (*i. e.* darkness), to represent the darkness which overspread the Face of the Earth, at the time of his Passion, for which end also the Church extinguisheth all her Lights, and after some silence, at the end of her whole Office, makes a great and sudden noise, to represent the rending the Vail of the Temple, and the disorder whole Nature was in, at her Makers death.

25. March, *Annunciation of the blessed Virgin*, is a Feast in memory of that most happy *Embassy*, brought to her from God by the *Angel Gabriel*, upon which, through her consent, and the operation of the Holy Spirit, God was incarnate in her sacred Womb.

Easter-day, (in Latin *Pascha*) is a great Festival in Memory and Honour of our Saviours *Resurrection*, or rising from the Dead on the Third day after his Crucifixion *Matt. 28. 6.*

And it is called *Easter* from *Oriens*, (*i. e.* the East or rising) one of the Titles of Christ. *And his Name* (says the Prophet) *shall be called Oriens.*

Munday

Expounded.

Monday and *Tuesday* following are also kept Holy, in Memory of some of our Lords first Apparitions after his Resurrection, which are commemorated on these Two days, for the greater solemnity of the chief Feast,

Dominica in albis, commonly called *Low-Sunday*, is the Octave of *Easter-day*, and so called from the *Catechumens* or *Neophytes* white Garments (emblems of innocence and joy) which they put on at their Baptism, and solemnly put off with this day.

Holy Thursday, or *Ascension-day*, is a Feast Solemnized in Memory of Christs Glorious *Ascension* into Heaven the Fortieth day after his Resurrection, in the sight of his Apostles and Disciples. *Acts* 2. 9, 10.

3. May. *The Invention of the Holy Cross*, otherwise called *Holy Rood-day*, is a Feast in Memory of the miraculous invention or finding out of the *Holy Cross*, (on which our Saviour suffered) by St. *Helen*, Mother to *Constantine* the Great, after it had been hid and buried by the Infidels 180 years, who had erected a *statua* of *Venus* in place of it.

Rogation week, (being always the next but one before *Whitsunday*) is so called, because on Monday, Tuesday, and Wednesday of this week, *Rogations* (from *Rogo*, to ask and pray) and Litanies are used with Abstinence from flesh, enjoined by the Church to all persons, not only for a devout preparative to the Feasts of Christs glorious Ascension, and Pentecost then shortly after; but also to beg and supplicate the blessing of God upon the Fruits of the Earth.

The Belgians call it *Cruys-week*, i. e. *Cross-week*, and so 'tis called in some parts of *England*; because when the Priest goes on those days in Procession, the *Cross* is carried before him.

In the North of *England* 'tis called *Gang-week*, from the *Ganging* or going in Procession and Perambulations then used, &c.

Whitsunday or *Pentecost*, is a Solemn Feast in Memory

Holy-Days

and Honour of the coming of the *Holy Ghost* upon the Heads of the Apostles, in Tongues, as it were, of Fire, according to *Acts* 2. 3.

Pentecost in Greek signifies the *Fiftieth*, it being the *Fiftieth* day after the *Resurrection*. And 'tis called *Whitsunday*, from the Catechumens being Anciently cloathed in *white*, and admitted on the Eve of this Feast to the Sacrament of Baptism. The old *Saxons* called it *Wied-Sunday*, i.e. Holy Sunday; for *Wied* or *Whied* signifies Holy in that Language, which also may have prov'd one occasion of this Name.

Trinity-Sunday is the *Octave* of *Whitsunday*, Dedicated to the Honour of the most Blessed Trinity; to signifie that the works of our Redemption and Sanctification, then compleated, are common to all the Three Persons.

Corpus Christi day (which is always the next Thursday after *Trinity-Sunday*) is a Feast instituted by the Church in Honour of the blessed Sacrament of the Altar; and receives its denomination from the *Body* of *Christ* substantially present there; On this day in all Catholick Countries, that adorable Sacrament is most Solemnly carried about in Procession; the Priest and all the People expressing their highest devotions in Hymns and Prayers, accompanied with all other outward testimonies of pious affection, as Musick, Lights, Flowers strewed along the Streets, and their best Tapestries upon the Walls, &c.

10 *Aug.* St. *Laurence*, Deacon to Pope *Zissus*, was in the primitive times, most cruelly broyled on a Grid-Iron, for the faith of Christ, which Martyrdom he suffered with incomparable fortitude.

15 *Aug.* *Assumption* of the Blessed *Virgin Mary*, is a Feast in Memory of her being *assumed* or taken up into Heaven, both Soul and Body, after her dissolution or dormition; which is a constant Tradition in the Church, ever piously believed.

And the Feast of her *Nativity* (8 *Sept.*) is in Memory
of

Expounded.

of her happy and glorious Birth, by whom the Author of all life and safety was born to the World.

29 Sept. *Michaelmas*, is a Solemnity or Solemn *Mass* performed on that day, with particular commemoration of St. *Michael* Archangel, and of all the Nine Orders of Holy Angels, and of that famous Battle fought by him and them in Heaven, against the Dragon and his Apostate Angels. (*Apoc.* 12.) in defence of Gods honour; as also to commend the whole Church of God to their Patronage and Prayers, by whose charitable Ministry, we have received of God (as the Original source) so many benefits. And it called the *Dedication of St. Michael*, from the *Dedicating* a Church in *Rome* to him, by Pope *Boniface*.

1 Nov. *All Saints*, or *All-hallows*, is a Solemnity in memory and honour of all the Saints; since the whole year is much too short to afford us a several Feast for every Saint in particular.

2 Nov. *All Souls*, is a day set a part by the Church, for the living to commemorate by Prayers and Suffrages the Souls of the Faithful departed, and the day is kept Holy till Noon.

And these two days (*All-Saints*, and *All-Souls*) were of so eminent observance with our Ancestors, that they still continue no Court days in *Westminster-Hall*.

The *Four Sundays of Advent*, are those preceeding *Christmas-day*, and were so instituted by the Church with particular Offices, commemorative of the benefits of our Saviours *Advent* or coming to redeem the World by his happy Birth.

25 Dec. *Christmas*, or the *Nativity of Christ*, is a most Solemn Feast yearly Celebrated by the whole Catholick Church, even from the Apostles time to this day, in Memory of the Birth of our Saviour Christ at *Bethlehem*: And therefore it is called the Feast of his *Nativity*; And *Christmas*, from the *Mass* Celebrated on that day to his Honour.

Holy-Days

28 Dec. *Holy Innocents*, or *Childer-Mass-day*, is a Feast in memory of those Babes which *Herod* slew, when he sought for our Blessed Saviour; And it is called *Childer-Mass*, or *Childrens-Mass*, from the Particular commemoration of those martyrd Children in the *Mass* for that day.

The several Feasts of the *Aposiles* and other *Saints* are instituted by the Church to honour God in his Saints, and to teach us to imitate their several kinds of martyrdoms, and sufferings for the faith of Christ, as also their several ways of vertue and perfection.

S. Peter and *S. Paul* are joyned in one solemnity; because they were principal and joint co-operators under Christ in the conversion of the World, the first converting the *Jews*, the other the *Gentiles*; As also because both were martyr'd at the same place, *Rome*, and on the same day, 29 *June*.

The four *Ember Weeks* (in Latin *quatuor Tempora*) are times of publick Prayer, Fasting and Procession, partly instituted for the successful Ordination of the Priests and Ministers of the Church, and partly both to beg and render thanks to God for the fruits and blessings of the earth. *Ember* comes from the Greek *ἡμέρα*, i. e. *dies*, a day. Others call them *Ember Days*, from the ancient Religious custom of eating nothing on those days till night, and then only a Cake baked under the *Embers*, or *Ashes*, which was called *Panem Subcineritium*, *Ember Bread*.

Wakes, or *Country Feasts*, are usually, if not always observ'd on the *Sunday* next after the *Saints* day, to whom the Parish Church is dedicated, and took origin from a Letter written by *S. Gregory* the Great, to *Melitus* Abbot; who was sent into *England* with *S. Austin*, in these words. *It may therefore be permitted them* (the English) *that on the Dedication days, or other solemn days of Martyrs, they make them Bowers about the Churches, and (refreshing themselves, and Feasting together after a good religious sort) kill their Oxen now to the praise of God and increase of Charity,*

Expounded.

Charity, which before they were wont to Sacrifice to the Devil, &c. Bedes Eccl. Hist. cap. 30. And they are called Wakes, because on the Vigils of those Feasts the people were wont to awake from sleep at the several Vigils of the Night, and go to Prayer, which religious custom is now irreligiously laid aside, and the Feasting part only retained.

A Catalogue of the Lords, Knights and Gentlemen (of the Catholick Religion) that were Slain in the late Warr, in Defence of their KING and Country.

PSAL. III.

In Memoria æterna erunt Justi, ab auditione mala non timebunt.

THe Earl of Carnarvan
slain at Newbery first
battle.

Marquess *Vieuville* slain there
also.

Lord Viscount *Dumbar* at *Scar-*
borough, and two of his Sons
much wounded.

Knights.

Sir *John Smith* Bannaret (who
Rescued the Kings Stand-

ard from the Rebels at *Edg-*
hill) slain at *Alresford* in
Hampshire.

Sir *John Causfield* wounded
at *Newbery* of which he
died a lingering death.

Sir *Henry Gage* (Governour
of *Oxford*) slain at *Cul-*
lum-Bridge, 11 Jan. 1644.

Sir *John Digby* wounded at
Taunton, and dy'd at *Bridg-*
water.

Sir *Peter*

- Sir *Peter Brown* wounded at *Naisby*, died at *Northampton*.
- Sir *Nicholas Fortescu*, Knight of *Malta*, slain in *Lancashire*.
- Sir *Troilus Turbervil*, Capt. Lieut. of the King's Life-Guard, slain upon his Majesties marching from *Newark* to *Oxford*.
- Sir *John Preston* wounded at *Fornace*, of which he died a lingering death,
- Sir *Arthur Aston* (Governor of *Reading*) slain at *Tredaugh* in cold blood.
- Sir *Thomas Tildesly* slain at *Wiggan*.
- Sir *Henry Slingsby* beheaded on *Tower-hill*.
- Major Gen. *Will. Webb* so wounded at *Newbery* by Case shot, that he lives a dying life.
- Colonels.
- Col. *Tho. Howard* (Son of the Lord *Wil. Howard* slain at *Peis-bridge*).
- Col. *Thomas Howard* (Son of Sir *Francis*) at *Atherton Moor*; The gaining which Battle was principally ascribed to his Valor.
- Col. *Thomas Morgan* of *West-*
- on* in *Warwickshire* slain at *Newbery* first battle; he raised a Regiment of Horse for the King at his own charge, and his Estate was given to Mr. *Pym* Son.
- Col. *Cuthbert Conniers* at *Malpass*.
- Col. *Tho. Dalton* of *Thurnham* mortally wounded at *Newbery* the second battle, and dyed at *Marlborough*.
- Col. *Francis Hungate* slain at *Chester*.
- Col. *Poor* (Governour of *Berkley* Castle) neer *Lidney*.
- Col. *William Ewre* (son to the late Lord *Ewre*) at *Marston* moor.
- Col. *Ralph Pulsey* at —
- Col. *Cuthbert Clifton* slain neer *Manchester*.
- Col. *Casssey Bentall* at *Stow* in the wolds.
- Col. *Trollop* slain at *Wiggan*.
- Col. *William Bains* at *Malpass*,
- Col. *William Walton* at *Tredaugh*.
- Col. *Richard Manning* at *Alresford*.
- Lieut. Colonels.
- Lieut. Col. *Thomas Markham* of *Allerton* slain neer *Gainsborough*.
- Lieut.

Lieut. Col. *Lancelot Holtby* at *Maj. Panton* wounded at *Cover*, dyed at *Highmeadow*.
Branciford.

L. C. Hagerston at *Preston*. *Maj. Hudulston* slain at *York*.

L. Col. Panyor slain at *Linc*. *Maj. Thomas Ewre* at *New-*

L. C. Jordan Metham at *Pon-*
tefract. *bery 1st*.

L. C. John Godfrey at *Tewks-*
bury. *Maj. Laurence Clifton* at *Shel-*
ford house.

L. C. George Preston at *Brad-*
ford. *Maj. Thomas Heskith* at *Mal-*
pass.

L. C. William Houghton at *New-*
bery 1st. *Maj. William Leak* at *New-*
bery 1st.

L. C. Philip Howard slain at *Nais-*
by, dyed prisoner at *London*. *Maj. Rively* wounded at *Nais-*
by.

L. C. Middleton at *Hopton-*
heath. *Maj. Richard Sherburn* at —

L. C. Michael Constable there *Maj. Holmby* at *Henly*.

also. *Maj. Richard Norwood* slain
before *Taunton*.

L. C. Sayr at *Naisby*. *Maj. Gilbert Markham* at
Naisby.

L. C. Scot at *Alresford*.

L. C. Thomas Salvin at —

L. C. Richard Brown at —

L. C. Goodridge wounded at — *Captains*.
and dyed at *Oxford*. *Captain Marmaduke Consta-*
ble, Standard-bearer to the

L. C. Congrave slain at *Dean* *L. Gen. Lindsey*, slain at
in Glouc. *Edg-hill*.

Serjeant Majors.

Major Cusaud slain at the ta-
king of *Basing* in cold *Cap. William Laborn*, & *Cap.*
blood. *Matthew Anderton*, at *She-*
riff-hutton in *Yorkshire*.

Maj. Richard Harborn wound-
ed at *Malpass*, dyed at *Ken-*
dal. *Cap. Joseph Constable* at *New-*
bery.

Maj. Thomas Vavasor slain at *Cap. Wiburn* slain at *Basing*
Marston moor. *Cap. Burgh* slain at *Cover*.
Cap. Thurstan Anderton
wounded at *Newbery*, dyed
at

- at Oxford.
- Cap. *Higgerston* (eldest son of Sir *Thomas*) in *Lancashire*.
- Cap. *Anthony Rigby* at *Basing* house.
- Cap. *Richard Bradford* at —
- Cap. *Kenelm Digby* (eldest son of Sir *Kenelm Digby*) raised a Troop of horse at his own charge, and was slain at *St. Neotes*
- Cap. *Ratclif Houghton* at *Preston*.
- Cap. *Robert Molineux* of the wood in *Lancashire* at *Newbery 1st*.
- Cap. *Charles Thimelby* at *Worcester*.
- Cap. *Robert Townsend* at *Edg-hill*.
- Cap. *Matthew Ratclif* near *Henley*.
- Cap. *Richard Wolfole* at *Newbery*.
- Cap. *Anthony Awd*, Cap. *Thomas Cole* at *Newark*.
- Cap. *Patison* at *Wiggan*.
- Cap. *Maximil Nelson* at *Mars-ton moor*.
- Cap. *Francis Godfrey* slain at *Sherburn*.
- Cap. *Thomas Meynel* at *Pontefraff*.
- Cap. *John Clifton* at *Shelford* house.
- Cap. *Abraham Lance*, Cap. *Robert Lance* at *Rowton* in *Cheshire*.
- Cap. *Anthony Hamerton* near *Manchester*.
- Cap. *William Symcots*, Cap. *Lieut. to the Lord Peircie*, slain at *Newbery 1st*.
- Cap. *Thomas Singleton* at *Newbery 1st*.
- Cap. *Francis Errington* of *Denton* in *Northumberland* at *Rotherum*.
- Cap. *George Singleton* at —
- Cap. *Michael Fitzakerly* at *Liverpool*.
- Cap. *Daniel Thorold* at *Naisby*.
- Cap. *Francis Clifton* at *Newbery 1st*.
- Cap. *John Lance* at *Islip*.
- Cap. *George Cassey* at *Hereford*.
- Cap. *Lingdale* at *Creckhowel* in *Wales*.
- Cap. *Carver* in *Monmouthshp*.
- Cap. *John Lingen* at *Ledbury*.
- Cap. *Samwayes* at *Newbery 2*.
- Cap. *John Plumpton* slain at *Tork*.
- Cap. *Peter Forcer* at —
- Cap. *Thomas Whittingham* at *Newbery*.
- Cap. *Winkley* at *Liverpool*.
- Cap. *Thomas Anderton* at —
- Cap. *Richard Walmsey* at *Ormschurch*. Cap.

Cap. *John Wringlehurst*, and Cap. *Thomas Madden* slain in
Cap. *John Butler* at Mar- Woodstreet by the Fana-
ston moor. tics. January 1660.

Cap. *George Helden* at Uske.

Cap. *Rich. Latham* at Litch-
field.

Inferiour Officers.

Cap. *Thomas Charnock* at — Lieut. *William Butler* slain

Cap. *Robert Dent* at Newca- at Newbery.

Cap. *Thomas Hesketh*, & Cap. Lieut. *Richard Osbalston* at

John Knipe at Brindle. Leeds.

Cap. *Thomas Eccleston* at -- Lieut. *George Hotherfal* at

Cap. *John Hotherfal*, & Cap. Lieut. *William Garlington* at--

Nicholas Anderton at Gre- Lieut. *John Kulcheth* at Wor-

noo Castle. ral.

Cap. *Anthony Garlington* at Lieut. *William Singleton* at

Cap. *Francis Rows* in Dean Lieut. *Peter Boardman* at

Cap. *Randolph Wallinger* at Lieut. *Short* slain neer Glou-
Cover. cester.

Cap. *Christopher Wray* slain Lieut. *Richard Bradford* at

Cap. *William Rookwood* at Lieut. *James Bradford* at —

Cap. *Robert Rookwood* at Lieut. *Thomas Kinsman* at

Oxford. Lincoln.

Cap. *Hoskins* slain at Lidney Lieut. *John Birch* at Birmin-

in cold blood. cham.

Cap. *Philip Darcy* at — Lieut. *Staley* at Rushal hall.

Cap. *William Jones* at Rag- Cornet *William Kulcketh* at

land. Newbery.

Cap. *Henry Wells* wounded at Cor. *Deinton* at Cardiff.

Cap. *Henry Wells* wounded at Cor. *Robert Lance* in *Cheshire*.

Newbery & died in Prison Cor. *Edward Walker* at Bur-

at London. ton.

Cap. *Richardson* slain before Cor. *Miles Lochard* at Goode-

Taunton. ridge. Gent.

<i>Gent. Voluntiers.</i>	Mr. Lewis Blount at Manch.
Mr. Edward Talbot, (brother to the now Earl of Shrewsbury) slain at Marston moor.	Mr. Cary and Mr. Gennyns at Skelford house.
Mr. Charles Townley, & Mr. Charles Sherburn there also.	Mr. James Anderton in Wales.
Mr. Nicholas Thimelby at Brissow.	Mr. Thomas Roper at Goothe- ridg
Mr. Pool of Werral at---	Mr. Stephen Pudsey in Holder- ness.
Mr. John Tipper at Newnam.	Mr. Francis Pavier at Mar- ston.
Mr. Christopher Blount at Edgbalston.	Mr. James Banton at Cover.
Mr. Francis Darcy at---	Thomas Penderel at Stow.
Mr. Theodore Mowse at Langport.	Mr. Boniface Kemp and Mr. Ildesons Heskett slain neer York in cold blood.
Mr. Gerard Salvin at---	Mr. Michael Wharton at Scarborough.
Mr. Wiburne, Mr. Robert Bowles, and Mr. William Staner at Basing.	Mr. Errington at Chester.
Mr. Price of Washingly in Northamptonshire slain at Lincoln in cold blood.	Thomas Westby Doctor of Phy- sick at Preston.
Mr. Cuthbert Ratcliff slain at Newcastle.	Mr. Peter Davis at Denbigh.
Mr. Thomas Latham at New- ark.	Mr. Edward Davis at Chester.
Mr. Andrew Giffard at Hamp- ton.	Mr. Bret at---
	Mr. Roger Wood at Chester.
	Mr. Henry Lawson at Malton.
	Mr. Thomas Craithorn the elder, at Uphaven.
	Mr. Henry Johnson at---
	Three sons of Mr. Kirby of Rawcliff.
	John Witham and William Selby Esquires, at Preston.

John 15. 13.

Greater love than this no man hath, then that one lay down his life for his friends.

The

The Names of such Catholicks whose Estates (both Real and Personal) were sold, in pursuance of an Act made by the Rump, July 16. 1651. for their pretended Delinquency; that is, for adhering to their King.

*John Lord Marquess of Sir Henry Slingsby be-
Winchester, who so headed at Tower-
valiantly defended Ba- hill, and his Estate
sing house. fold.*

*The Marquess of Wor- Sir Peircy Herbert, now
cester, who has been Lord Powys.*

at least 300000 l. lo- Sir Francis Howard.

ser by the War. Sir Henry Bedingsfield.

*Francis L. Cottington. Sir Arthur Aston, Go-
Lord John Sumerfet. vernour of Reading.*

*Marmaduke Lord Lang- Sir Thomas Haggeston.
dale, and his Son. Roger Bodenham, Esq;*

*Sir John Winter, who so Charles Townley, Esq;
stoutly defended Lid- Rowland Eyre, Esq;
ney house. Peter Budsey, Esq;*

*Sir Tho. Tildesly himself John Giffard, Esq;
slain, & his Estate sold.*

Other

*Other Catholicks, whose Estates were
sold by an Additional Rump-Act made,
August 4. 1652.*

<i>Henry Lord Viscount Dunbar and his Son.</i>	<i>William Middleton of Stocton, Esq;</i>
<i>Sir Wal. Vavasor.</i>	<i>Lance. Errington, Esq;</i>
<i>Sir Edward Ratcliff.</i>	<i>Nicho. Errington, Esq;</i>
<i>Thomas Clifton, Esq;</i>	<i>Henry Errington, Esq;</i>
<i>Peter Giffard of Chilling-</i>	<i>John Jones of Dingestow,</i>
<i>ton, Esq;</i>	<i>Esq;</i>
<i>Walter Fowler of Saint</i>	<i>John Weston, Esq;</i>
<i>Thomas, Esq;</i>	<i>Philip Hungate, Esq;</i>
<i>Thomas Brook of Made-</i>	<i>Roger Dolman Gentlem.</i>
<i>ley, Esq;</i>	<i>Richard Massey Gent.</i>
<i>Francis Biddulph of Bid-</i>	<i>George Smith Gent.</i>
<i>dulph, Esq;</i>	<i>Ralph Pudsey Gent.</i>

More

*More Catholicks, whose Estates were sold
by another Rump-Act made November
18. 1652.*

Henry Lord Arundel of Sir John Cransfield.

*Wardor, who raised a Sir John Thimelby of Er-
Regiment of Horse nam.*

for the King, and Sir Philip Constable.

whose Castle of War- Sir Edward Plumptre.

*dor was so gallant- Sir Nicholas Thornton
ly defended against who raised a Troop*

Sir Edw. Hungerford. of horse at his own

Henry Lord Morley and charge.

Monteagle.

*Hugh Auderton of Ex-
ton Esq;*

William Lord Ewre.

William Lord Powis.

*Tho. Langtree of Lang-
tree, Esq;*

Lord Charles Somerset.

*Sir Wal. Blount long a William Hoghton, Esq;
prisoner in the Tower. William Hesketh, Esq;*

*Sir Edward Widdrington William Latbam, Esq;
who rais'd a Regiment Thomas Singleton, Esq;
of Horse. John Westby, Esq;*

Sir Richard Titchburn. Sir Edward Charlton.

*Sir Charles Blount (slain William Sheldon of Beo-
also by one of his own ly, Esquire.*

Capt.) William Gage of Bently,

Sir Joseph Clavering dy'd Esquire.

*a prisoner at London. Thomas Clavering, Esq;
C John*

John Plumptre, Esq;
Marm. Holtby, Esq;
Henry Englefield, Esq;
Robert Wigmore, Esq;
Rob. Cramblington, Esq;
William Sherburn, Esq;
John Constable, Esquire.
Richard Latham, Esq;
William Bawd, Esquire.
James Anderton of Bir-
chley, Esquire.
Thomas Singleton, Esq;
John Talbot, Esq;
Nicho. Fitzakerly, Esq;
John Peirce Esq;
Thomas Acton of Bur-
ton, Esquire.
Thomas Gillibrand Esq;
Thomas Grimshaw, Esq;
Ralph Rishon and Will.
Floyer, Gent.
Richard Chorley of Chor-
ley.
James Anderton of Clay-
ton, Esquire.

William Anderton of An-
derton Esq; with ma-
 ny others.

Mr. Edmund Church of
Essex, was one of the
 first whose Personal
 Estate was plundered,
 and his Real Seque-
 stred, which so contin-
 ued (without any al-
 lowance to his Wife
 and Children) from
 1642. till 1649. when
 he dyed a Prisoner.

Mr. John Barlow of *Pem-*
brookshire, his whole
 Estate (being at least
 1500 l. per Annum)
 was given to Colonel
 Horton and Captain
 Nicholas, without al-
 lowance of any fifths
 or other sustenance for
 his Wife and many
 Children.

Memorable

Memorable Observations.

Since the removal of Saint *Peter's* } Years.
Chair from *Antioch* to *Rome*, (*An.* }
43.) where he remained 24 years, and } 1647.
afterwards was Crucified with his heels
upwards under *Nero*, then Emperor.

Since the landing of Saint *Austin* the }
Monk in the *Ile* of *Thanet* in *Kent*, (*An.* }
596.) being sent from *Rome* by Saint } 1090.
Gregory the great, to convert our An-
cestors, the *Saxons*, to the Catholick
Faith.

Since *Ethelbert* King of *Kent* and his }
Subjects received the Catholick Faith } 1089.
from the same Saint *Austin*.

Since *Ethelbert* the said King founded }
and erected Saint *Paul's* Church in *Lon-* } 1080.
don, in or near the same place where the
Idolatrous Temple of *Diana* stood.

Since Saint *Edward* the Confessor, }
King of *England*, founded and endowed }
the great Church of *Westminster*, Dedi- }
cated to Saint *Peter*, and was the first } 1064
that cured the disease called the King's
Evil, leaving that Miraculous preroga-
tive Hereditary to his Successors.

Since the Title of Defender of the Faith was first given by Pope *Leo* the 10th to King *Henry* the 8th for writing against *Martin Luther*, an Apostate Fri-
er, Anno 1525. } Years.
0161.

Since King *Henry* the 8th was first by Act of Parliament (26 Hen. 8. 1.) Declared Supream head on Earth of the Church of *England*, Anno 1534. } 0152.

Since *John Fisher* Bishop of *Roche-ster*, and Sir *Thomas Moor* Lord Chancellour of *England*, were put to death for disacknowledging that Supremacy, Anno 1535. } 0151.

Since the Publick exercise of the Catholick Religion was first Prohibited in *England* by Act of Parliament 2. & 3. *Edw.* 6. Ca. 1, after it had continued the Establiſhed Religion of this Country above 900 years. } 0139.

Since *Mary* Queen of *Scots* (our Gracious Sovereigns great Grand-Mother) was Publickly Arraigned, and Ignominiously put to death after 18. years imprisonment in *Fotheringham* Castle. } 0100.

Since the Horrid Powder Plot, suspected to be Politickly contrived by *Cicil*, but known to be acted by a few desperado's of a Religion that detests such Treasons, though ambition, and discontent made them Traytors, } 0081.
Since

Since the beginning of the long Parliament, of such dismal consequence to these Kingdoms. *Nov. 3. 1640.* } *Years.* 0046.

Since the Kirk men of *Scotland* most perfidiously sold their Native, Lawful, Good King. } 0040.

Since the same Good King *Charles* the first, of ever Blessed memory, was most Barbarously Murdered at his own Palace gate, by Infamous Rebels. *January 30. 1648.* } 0038.

Since the memorable and fatal battle of *Worcester* (*Sep. 3. 1651.*) and his Sacred Majesties most Miraculous preservation from the fury of bloody Rebels, happily begun by Mr. *Giffard, Carlos, the Pendrils, Whitegrave, Huddleston, &c.* and as fortunately carryed on by Mrs. *Lane Windham, Philips, and Gunter, &c.* } 0035.

Since *Oliver* the late prodigious Tyrant, and Regicide was hurried into another world in a most outrageous Tempest and Whirlwind, *Sept. 3. 1658.* } 0028.

Since K. *Charles* the second was most happily restored to his Crowns and Dignity, *May 29. 1660.* } 0026.

Since the judgment of God overtook *Hugh Peters* and his brethren at the same place, where they had demolish'd the standard of mercy, *Octob. 16. 1660.* } 0026.

Since the Rebellious insurrection of the } *Years.*
Fanaticks in *London*, *January* 1660. } 0025.

Since the Discovery of *Otes's* Popish }
Plot, *Anno* 1678. } 0008.

Since *Edward Coleman*, Esq; *Mr. Ire-*
land, *Mr. Grove*, and *Mr. Pickering* were } 0008.
executed for the said Plot, and *Father*
Beddingfield dyed in *Newgate*. }

Since *Mr. Whitebread*, *Harcourt*, *Ga-*
ven, *Turner*, and *Fenwick*, all Priests of } 0007.
the Society of *Jesus*, and *Mr. Langborn*,
were executed for the same, *Anno* 1679. }

Since *Mr. Plessington* at *Chester*, *Mr.*
John Evans, and *Mr. William Lloyd* } 0007.
at *Cardiff* in *Wales*, were executed for
exercising their function of Priesthood. }

Since *William* Viscount *Stafford* was }
beheaded. } 0006.

Since Bishop *Plunket* was executed, } 0005.

Since the discovery of the *Rye House* }
Conspiracy, (a Horrid Phanatical Plot) } 0004.
Anno 1682. }

Since the Execution of *William* Lord
Russel, Col. *Sydney*, Capt. *Walcot*, *John* } 0004.
Rouse, and *William Hone*, for the said
horrid Conspiracy. }

Since *Arthur* Earl of *Essex*, to prevent
the justice of the Nation, desperately cut } 0004.
his own Throat in the Tower of *Lon-*
don. }

Since

Since *James Holloway*, and *Sir Thomas Armstrong*, were executed for High Treason, as Conspirators in the late Phana-
 tick Plot. } Years.
 0002.

Since King *Charles* the second dyed, and King *James* the second (whom God long preserve) was proclaimed King, }
February 6, Anno 1684, and Crowned } 0001.
April, 23. Anno 1685.

Since *Titus Otes* was Convicted upon two Inditements of Perjury in two Eminent Points of the Popish Plot, and sentenced to stand in the Pillory at *Westminster*, *Charing Cross*, *Temple Barr*, and the *Royal Exchange*; and to be Whipt from *Aldgate* to *Newgate*, and from *Newgate* to *Tyburn*, and for a memorial of his Villany, was sentenced to stand in the Pillory five times every year as long as he lives, } 0001.
Anno 1685.

Since the Rebellion of the Earle of *Argyle* in *Scotland*, and the Duke of *Monmouths* Rebellious landing at *Lyme* in } 0001.
Dorsetshire, Anno 1685.

Since the said Earle of *Argyle* was taken and beheaded in *Scotland*, and the D. of } 0001.
Monmouth was beheaded on Tower Hill.

Since Alderman *Cornish*, *Rich. Neltrop*, and *J. Ayleff Esqs*; were executed for the } 0001.
 horrid Phanatical Conspiracy.

FINIS.